

The Commonwealth of Massachusetts, William Francis Galvin
Corporations Division

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

Annual Report

(General Laws, Chapter 180)

Filing Fee: \$15.00

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Filing for November 1, 2023

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation:
 RESTORE THE FOURTH, INC.

2. Location of its principal office:
 Number and street: 28 TEMPLE STREET
 Address 2:
 City or town: BELMONT State: MA Zip code: 02478

3. Date of the last annual meeting:

4. State the names and street addresses of all officers, including all the directors of the corporation,

Title	Individual Name	Address	Term expires
PRESIDENT	ALEXANDER EDWARD MARTHEWS	28 TEMPLE STREET BELMONT, MA 02478 USA 28 TEMPLE STREET BELMONT, MA 02478 USA	05-04-2024
TREASURER	TAYLOR CAMPBELL	133 WILLOW ST. APT. 1 QUINCY, MA 02170 USA 133 WILLOW ST. APT. 1 QUINCY, MA 02170 USA	05-04-2024
CLERK	ED QUIGGLE JR	1057 MARKET ST #2402 SUNBURY, PA 17801 USA 1057 MARKET ST #2402 SUNBURY, PA 17801 USA	05-04-2024
TECHNOLOGY	BRENDAN SCHERER	13055 RIVERDALE DR NW STE	05-04-2024

CHAIR		#500-327 MINNEAPOLIS, MN 55448 USA 13055 RIVERDALE DR NW STE #500-327 MINNEAPOLIS, MN 55448 USA	
DIRECTOR	CHRISTINA DELGADO	1 RED BARN DRIVE PALM COAST, FL 32164 USA 1 RED BARN DRIVE PALM COAST, FL 32164 USA	05-04-2024
DIRECTOR	ZAKI MANIAN	14240 BERRY HILL COURT LOS ALTOS HILLS, CA 94022 USA 14240 BERRY HILL COURT LOS ALTOS HILLS, CA 94022 USA	05-04-2024

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

Signed by ALEXANDER EDWARD MARTHEWS , its PRESIDENT

on this 3 Day of May, 2024